



## FINANCIAL EDUCATION ACTIVITY REPORT

Please Print Clearly

PRESENTER \_\_\_\_\_ COUNTY \_\_\_\_\_

TITLE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

INSTITUTION \_\_\_\_\_

MAILING  
ADDRESS \_\_\_\_\_

JOINT PRESENTER \_\_\_\_\_

*(File only ONE Activity Report – both presenters will receive credit)*

IS THIS YOUR FIRST PRESENTATION? \_\_\_\_\_ YES \_\_\_\_\_ NO

ARE YOU A MARYLAND BANKING SCHOOL STUDENT? \_\_\_\_\_ NO \_\_\_\_\_ YES CLASS OF \_\_\_\_\_

DATE OF PRESENTATION \_\_\_\_\_

AUDIENCE: \_\_\_\_\_ ADULTS \_\_\_\_\_ STUDENTS GRADE LEVEL(S) \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_ CITY \_\_\_\_\_

TEACHER'S/LEADER'S NAME \_\_\_\_\_ SUBJECT \_\_\_\_\_

NUMBER OF PRESENTATIONS GIVEN \_\_\_\_\_ TOTAL SIZE OF AUDIENCE \_\_\_\_\_

SETTING (check one)

\_\_\_\_\_ Classroom \_\_\_\_\_ School Assembly \_\_\_\_\_ Career Day/Fair \_\_\_\_\_ Tour \_\_\_\_\_ Meeting

\_\_\_\_\_ Other: \_\_\_\_\_

DID YOU CREATE MATERIAL YOURSELF OR USE MATERIALS THAT WERE ALREADY PREPARED?

\_\_\_\_\_

IF YOU DID USE PREPARED MATERIALS, WHAT IS YOUR SOURCE/RESOURCE (i.e. Intranet, ABA, FDIC, etc.)

\_\_\_\_\_

PLEASE RETURN THIS FORM TO:

CINDY GENTILCORE  
MARYLAND BANKERS ASSOCIATION  
186 DUKE OF GLOUCESTER STREET  
ANNAPOLIS, MD 21401  
FAX: 410-269-1874

**\*\*GIVE YOUR BANK'S CRA  
OFFICER A COPY.**